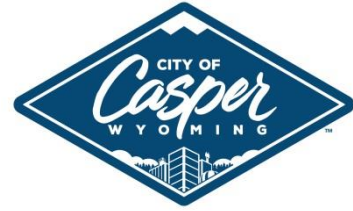


COUNCIL MEETING AGENDA

**Casper City Council
City Hall, Council Chambers
Tuesday, October 16, 2018, 6:00 p.m.**



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Written Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE OCTOBER 2, 2018 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON OCTOBER 10, 2018



4. CONSIDERATION OF MINUTES OF THE OCTOBER 2, 2018 EXECUTIVE SESSION – PROPERTY ACQUISITION AND PERSONNEL

5. CONSIDERATION OF BILLS AND CLAIMS

6. COMMUNICATIONS

A. From Persons Present

7. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish November 6, 2018, as the Public Hearing Date for Consideration of:

- a. **Annexation and Plat** a Portion Portion of the S1/2NW1/4, Section 9, Township 33 North, Range 79 West, 6th P.M., Natrona County Wyoming, and a Vacation and Replat of Lot 2, Block 1 and Lot 1, Block 2, Bailey Addition No. 2 and Lot 1 Stoval Brothers Addition, to Create **State Office Building Addition**, Comprising 11.06 Acres, More or Less, Located at 444 West Collins Drive, and Consideration of a Request to Establish the **Zoning** of the Subdivision as City Zoning Classification OYDSPC (Old Yellowstone District and South Poplar Corridor).
- b. **Panhandling** Ordinance - Updating Regulations.
- c. Possession of **Motor Vehicle Operator’s License** – Repealing and Replacing Ordinance.

2. Establish December 18, 2018 as the Public Hearing Date for Consideration of:

- a. Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of the **State Office Building Addition** Complies with W.S. 15-1-402.
 1. Resolution.
 2. Third reading Ordinance Approving Annexation, and Zoning of the State Office Building Addition.

8. PUBLIC HEARINGS

A. Ordinance

1. Qwest Corporation, d/b/a **Century Link Franchise**.

B. Minute Action

2. New **Restaurant Liquor License No. 40** for Yang & Zhang, Inc., d/b/a **Lime Leaf Asian Bistro**, Located at 845 East 2nd Street.



9. THIRD READING ORDINANCE

A. **Hotel Guest Registration Ordinance.**

1. Communications from Persons Present

10. SECOND READING ORDINANCE

A. Amending Casper Municipal Code Section 5.08.320 – **Hours of Sale of Alcoholic Liquors or Malt Beverages**, Uniform for Each Day of the Week.

1. Communications from Persons Present

11. RESOLUTIONS

A. Consent

1. Authorizing Change Order No. 2 with **Caspar Building Systems, Inc.**, in the Amount of \$161,323.38, for the **Baler Building Expansion/Material Recovery Facility Project.**
2. Authorizing an Acceptance Certificate Form LP-3 to the Cooperative Agreement with the **Wyoming Department to Transportation** for the **Interstate 25 & Shoshoni Interchange Landscaping Project.**
3. Authorizing the Final Acceptance Certificate with the **Wyoming Department of Transportation** for the **Rotary Park Pathway – Phase II Project.**
4. Authorizing an Agreement between the City of Casper and **Denbury Green Pipeline – Riley Ridge, LLC** for **Temporary Water Use.**

12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

13. ADJOURNMENT



Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, November 6, 2018– Council Chambers

6:00 p.m. Tuesday, November 20, 2018 – Council Chambers

Work sessions

4:30 p.m. Tuesday, October 23, 2018 – Council Meeting Room

4:30 p.m. Tuesday, November 13, 2018– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

